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 Irvine, CA 92614  
 T: (949) 260-9171 F. (866) 365-3051

UNITED STATES DISTRICT COURT  
 CENTRAL DISTRICT OF CALIFORNIA

RANJIT SODHI  PLAINTIFF(S)	CASE NUMBER  CV09 08927 GHK VBKx
GRASSHOPPER HOUSE LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, et al  DEFENDANT(S)	<b>PROOF OF SERVICE          SUMMONS AND COMPLAINT</b> (Use separate proof of service for each person/party served)

1. At the time of service I was at least 18 years of age and not a party to this action and I served copies of the (*specify documents*).

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> summons                                 | <input type="checkbox"/> first amended complaint  | <input type="checkbox"/> third party complaint |
| <input checked="" type="checkbox"/> complaint                               | <input type="checkbox"/> second amended complaint | <input type="checkbox"/> counter claim         |
| <input type="checkbox"/> alias summons                                      | <input type="checkbox"/> third amended complaint  | <input type="checkbox"/> cross claim           |
| <input checked="" type="checkbox"/> other ( <i>specify</i> ) SEE ATTACHMENT |   |  |

2. **Person served.**

- a. ☒ Defendant (*name*) PAX PRENTISS, AN INDIVIDUAL
- b. ☒ Other (*specify name and title or relationship to the party/business named*)  
 Chris De La Madrid, Supervisor, Apparently in Charge
- c. ☒ Address where papers were served  
 6428 Meadows Ct, Malibu, CA 90265

3. **Manner of Service** in compliance with (one box **must** be checked)

- a. ☐ Federal Rules of Civil Procedure
- b. ☒ California Code of Civil Procedure

4. **I served the person named in Item 2.**

- a. ☐ By **Personal service** By personally delivering copies If the person is a minor, by leaving copies with a parent, guardian, conservator or similar fiduciary and to the minor if at least twelve (12) years of age
1. ☐ **Papers were served on** (*date*) \_\_\_\_\_ at (*time*): \_\_\_\_\_.
- b. ☒ By **Substituted service**. By leaving copies
1. ☐ (**home**) at the dwelling house, usual place of abode, or usual place of business of the person served in the presence of a competent member of the household, at least 18 years of age, who was informed of the general nature of the papers
2. ☒ (**business**) or a person apparently in charge of the office of place of business, at least 18 years of age, who was informed of the general nature of the papers
3. ☒ **papers were served on** (*date*). 12/18/09 at (*time*) 10.00 AM.
4. ☒ **by mailing** (by first-class mail, postage prepaid) copies to the person served in Item 2(b) at the place where the copies were left in Item 2(c).
5. ☒ **papers were mailed on** (*date*) 12/21/09
6. ☒ **due diligence** I made at least three (3) attempts to personally serve the defendant (**Attach separate declaration regarding due diligence**).
- c. ☐ **Mail and acknowledgment of service**. By mailing (by first-class mail or airmail, postage prepaid) copies to the person served, with two (2) copies of the form of Waiver of Service of Summons and Complaint and a return envelope, postage prepaid addressed to the sender (**Attach completed Waiver of Service of Summons and Complaint**)

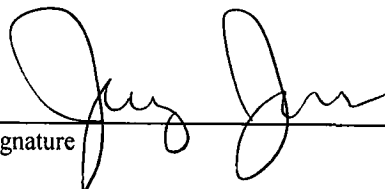
- d. ☐ **Service on domestic corporation, unincorporated association (including partnership), or public entity (F.R.Civ.P. 4(h)) (C.C.P. 416.10).** By delivering, during usual business hours, a copy of the summons and complaint to an officer, a managing or general agent, or to any other agent authorized by appointment or by law to receive service of process and, if the agent is one authorized by statute and the statute so requires, by also mailing, by first-class mail, postage prepaid, a copy to the defendant
- e. ☐ **Substituted service on domestic corporation, unincorporated association (including partnership), or public entity (C.C.P. 415.20 only)** By leaving during usual office hours, a copy of the summons and complaint in the office of the person served with the person who apparently was in charge and thereafter by mailing (by first-class mail, postage prepaid) copies to the persons at the place where the copies were left in full compliance with C.C.P. 415.20. Substitute service upon the California Secretary of State requires a court order **(Attach a copy of the order to this Proof of Service).**
- f. ☐ **Service on a foreign corporation** In any manner prescribed for individuals by FRCP 4(f)
- g. ☐ **Certified or registered mail service** By mailing to an address outside California (by first-class mail, postage prepaid, requiring a return receipt) copies to the person served. **(Attach signed return receipt or other evidence of actual receipt by the person served)**
- h. ☒ **Other** (specify code section and type of service) AN INDIVIDUAL C C P 415 20
5. **Service upon the United States, and Its Agencies, Corporations or Officers**
- a. ☐ by delivering a copy of the summons and complaint to the clerical employee designated by the U.S. Attorney authorized to accept service, pursuant to the procedures for the Office of the U S Attorney for acceptance of service, or by sending a copy of the summons and complaint by registered or certified mail addressed to the civil process clerk at the U.S. Attorneys Office
- Name of person served \_\_\_\_\_
- Title of person served \_\_\_\_\_
- Date and time of service (date) \_\_\_\_\_ at (time). \_\_\_\_\_.
- b. ☐ By sending a copy of the summons and complaint by registered or certified mail to the Attorney General of the United States at Washington, D C **(Attach signed return receipt or other evidence of actual receipt by the person served)**
- c. ☐ By sending a copy of the summons and complaint by registered or certified mail to the officer, agency or corporation **(Attach signed return receipt or other evidence of actual receipt by the person served).**
6. At the time of service I was at least 18 years of age and not a party to this action.
7. Person serving (name, address and telephone number)
- JERRY JENS 5381/LOS ANGELES  
 DDS Legal Support  
 2900 Bristol St , #E106  
 Costa Mesa, CA 92626  
 (714) 662-5555
- a. ☒ Fee for service \$ 30.57  
 b. ☐ Not a registered California process server  
 c. ☐ Exempt from registration B&P 22350(b)  
 d. ☒ Registered California process server
8. ☐ I am a California sheriff, marshal, or constable and I certify that the foregoing is true and correct.

I declare under penalty of perjury that the foregoing is true and correct

12/24/09

Date

Signature



ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address)		TELEPHONE NO	FOR COURT USE ONLY
Michael L Tracy, Esq , SBN 237779 2030 Main St Ste 1300		(949) 260-9171	
Irvine	CA	92614	
ATTORNEY FOR (Name) Plaintiff			
Insert of Court Name of Judicial District and Branch Court if any			
UNITED STATES DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA			
SHORT TITLE OF CASE			
SODHI V GRASSHOPPER HOUSE			
1841803	(HEARING) Date	Time	Dept
			Case Number CV0908927GHKVBKx
			REFERENCE NO SODHI

## DECLARATION OF REASONABLE DILIGENCE

PERSON TO SERVE PAX PRENTISS, AN INDIVIDUAL

DOCUMENTS RECEIVED

SUMMONS &amp; COMPLAINT

SEE ATTACHMENT

I DECLARE THE FOLLOWING ATTEMPTS WERE MADE TO EFFECT SERVICE BY PERSONAL DELIVERY

BUSINESS 6428 Meadows Ct  
Mailbu CA 90265

12/15/09 04 00 PM LOCATION IS A LARGE  
MANSION IN A GATED COMMUNITY USED AS A  
CENTER FOR TREATMENT OF SUBSTANCE ABUSE  
SUBJECT NOT IN

12/16/09 08 30 AM PER CHRIS DE LA MADRID  
- SUPERVISOR, SUBJECT NOT IN

12/17/09 12 30 PM SUBJECT NOT IN

12/18/09 10 00 AM SUBJECT NOT IN

SUB-SERVED CHRIS DE LA MADRID - SUPERVISOR  
PERSON APPARENTLY IN CHARGE HISPANIC MALE  
30+YRS 5'11" 180LBS BLACK HAIR BROWN EYES

d The fee for service was \$30 57  
e I am

- (1) not a registered California process server  
(3) X registered California process server

(i) Independent Contractor

(i) Registration No

5381

(i) County LOS ANGELES

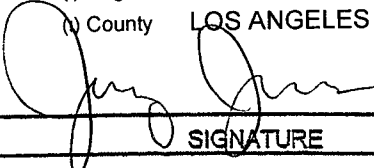
7a Person Serving Jerry Jens

b DDS Legal Support  
2900 Bristol St  
Costa Mesa, Ca 92626

c (714) 662-5555

8. I declare under the penalty of perjury under the laws of the State of California that the foregoing is true and correct Jerry Jens

12/24/2009

  
SIGNATURE

PROOF OF SERVICE

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address) Michael L Tracy, Esq , SBN 237779 2030 Main St Ste 1300  Irvine CA 92614 ATTORNEY FOR (Name) Plaintiff			TELEPHONE NO (949) 260-9171	FOR COURT USE ONLY
Insert of Court Name of Judicial District and Branch Court if any UNITED STATES DISTRICT COURT, CENTRAL DISTRICT OF CALIFORNIA				
SHORT TITLE OF CASE SODHI V GRASSHOPPER HOUSE				
1841803	(HEARING) Date	Time	Dept	Case Number CV0908927GHKVBKx
				REFERENCE NO SODHI

**PROOF OF SERVICE BY MAIL**

1 I AM EMPLOYED IN, OR A RESIDENT OF, THE COUNTY IN WHICH THE MAILING OCCURED, AND NOT A PARTY TO THIS ACTION AT THE TIME OF MAILING, I WAS AT LEAST 18 YEARS OF AGE OR OLDER

ON 12/21/09

5 b (4) AFTER SUBSTITUTED SERVICE UNDER SECTION 415 20 (a) or 415 20 (b) or 415 46 C C P WAS MADE I SERVED THE WITHIN

SUMMONS & COMPLAINT  
SEE ATTACHMENT

ON THE DEFENDANT IN SAID ACTION BY PLACING A TRUE COPY THEREOF ENCLOSED IN A SEALED ENVELOPE WITH POSTAGE THEREON PREPAID FOR FIRST CLASS IN THE UNITED STATES MAIL AT CALIFORNIA, ADDRESSED AS FOLLOWS

PAX PRENTISS, AN INDIVIDUAL

6428 Meadows Ct  
Mailbu CA 90265

DECLARANT Joan Fischetti

d The fee for service was \$30 57  
e I am

- (1) not a registered California process server  
(3) registered California process server

(i)

(i) Registration No

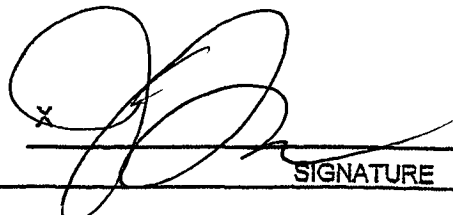
(i) County

b DDS Legal Support  
2900 Bristol St  
Costa Mesa, Ca 92626

c (714) 662-5555

8 I declare under the penalty of perjury under the laws of the State of California that the foregoing is true and correct Joan Fischetti

12/24/2009

  
SIGNATURE

**PROOF OF SERVICE**

PETITIONER/PLAINTIFF	RANJIT SODHI	CASE NUMBER
RESPONDENT/DEFENDANT	GRASSHOPPER HOUSE LLC, et al.	CV0908927GHKVBKx

CIVIL COVER SHEET;

CERTIFICATION AND NOTICE OF INTERESTED PARTIES (Local Rule 7.1-1);

NOTICE OF ASSIGNMENT TO UNITED STATES MAGISTRATE JUDGE FOR DISCOVERY;

ORDER RE: CASE MANAGEMENT